

DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare:

That my residence, post office address and citizenship are as stated below next to my name.

That I verily believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **Door With Lockset**.

the specification of which (check one)

() is attached hereto.

(x) was filed on December 7, 2001.

Application Serial No. 10/010,953.

and was amended on _____
(if applicable)

That I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

That I acknowledge the duty to disclose information known to be material to patentability of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

That I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate on this invention having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)

Priority Claimed

☐☐

Yes

No

(Number)

(Country)

(Day/Month/Year Filed)

☐☐

Yes

No

(Number)

(Country)

(Day/Month/Year Filed)

I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below.

60/254,325
(Application Number)

December 8, 2000
(Filing Date)

(Application Number)

(Filing Date)

That I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

United States Application(s)

(Application Serial No.)

(Filing Date)

(Status)-(Patented, pending, abandoned)

(Application Serial No.)

(Filing Date)

(Status)-(Patented, pending, abandoned)

That all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

I hereby appoint the following attorneys, with full power of substitution and revocation, to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith and request that all correspondence and telephone calls in respect to this application be directed to WELSH & KATZ, LTD., 120 South Riverside Plaza, 22nd Floor, Chicago, Illinois 60606, Telephone No. (312) 655-1500:

<u>Attorney</u>	<u>Registration No.</u>
A. Sidney Katz	24,003
Richard L. Wood	22,839
Jerold B. Schnayer	28,903
Eric C. Cohen	27,429
Joseph R. Marcus	25,060
Gerald S. Schur	22,053
Gerald T. Shekleton	27,466
James A. Scheer	29,434
Daniel R. Cherry	29,054
Edward P. Gamson	29,381
Kathleen A. Rheintgen	34,044
Thomas W. Tolpin	27,600
Jon P. Christensen	34,137
Eric D. Cohen	38,110
Walter J. Kawula, Jr.	39,724
Philip D. Segrest, Jr.	39,021
Mitchell J. Weinstein	37,963
Leonard Friedman	37,135
Steven E. Feldman	40,604
Jeffrey W. Salmon	37,435
Louise T. Walsh	45,195
Charles R. Krikorian	40,687
Paul M. Vargo	29,116

Full name of sole or one
joint inventor:


Inventor's signature:

Date:

Residence and Post Office Address:

Citizenship:

Oscar Dale Larson


2/11/02

2333 Eastbrook Dr.

Brookings, South Dakota

57006

USA

Full name of additional
joint inventor, if any:

Allen E. Lee

Inventor's signature:

Allen E. Lee

Date:

2/11/02

Residence and Post Office Address:

1433 W. 8th Street S.

Brookings, South Dakota

57006

Citizenship:

USA

Full name of additional
joint inventor, if any:

Bryan P. Zacher

Inventor's signature:

Bryan P. Zacher

Date:

2/11/02

Residence and Post Office Address:

1603 Derald Drive

Brookings, South Dakota

57006

Citizenship:

USA

Full name of additional
joint inventor, if any:

Bruce E. Thomas

Inventor's signature:

BE Thomas

Date:

2/11/02

Residence and Post Office Address:

108 Heather Lane

Brookings, South Dakota

57006

Citizenship:

USA

Address for Correspondence:

WELSH & KATZ, LTD.
120 South Riverside Plaza
22nd Floor
Chicago, Illinois 60606

Please type a plus sign (+) inside this box



PTO/SB/121 (05-03)
Approved for use through 11/30/2005. OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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CORRESPONDENCE ADDRESS INDICATION FORM

Address to:

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Please recognize the following address as the correspondence address:

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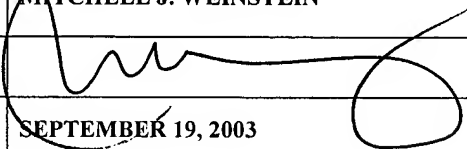
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☐ Request for Customer Number (PTO/SB/125) submitted herewith.

in the following listed application(s) or patent(s) :

Patent Number (if appropriate)	Application Number	Patent Date (if appropriate)	U.S. Filing Date
	NOT YET ASSIGNED		SEPTEMBER 19, 2003

Typed or Printed Name	MITCHELL J. WEINSTEIN	(check one) <input type="checkbox"/> Applicant or Patentee <input type="checkbox"/> Assignee of record of the entire interest. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) <input checked="" type="checkbox"/> Attorney or Agent of record 37,963 (Reg. No.)
Signature		
Date	SEPTEMBER 19, 2003	
Address of signer: WELSH & KATZ, LTD., 120 S. Riverside Plaza, 22nd Floor, Chicago, IL 60606		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below *.

☒ *Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending on the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS.

SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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120 SOUTH RIVERSIDE PLAZA
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CHICAGO, IL 60606



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UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 03/25/2002

REEL/FRAME: 012739/0655
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

LARSON, OSCAR DALE

DOC DATE: 02/11/2002

ASSIGNOR:

LEE, ALLEN E.

DOC DATE: 02/11/2002

ASSIGNOR:

ZACHER, BRYAN P.

DOC DATE: 02/11/2002

ASSIGNOR:

THOMAS, BRUCE E.

DOC DATE: 02/11/2002

ASSIGNEE:

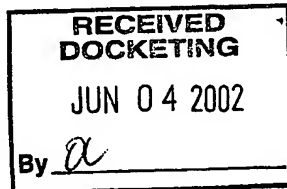
LARSON MANUFACTURING COMPANY
2333 EASTBROOK DRIVE
BROOKINGS, SOUTH DAKOTA 57006

SERIAL NUMBER: 10010953

FILING DATE: 12/07/2001

PATENT NUMBER:

ISSUE DATE:



012739/0655 PAGE 2

SHAREILL COLES, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

Assignment

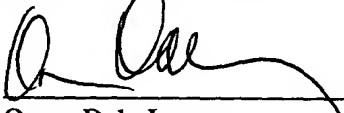
Serial No. 10/010,953

Filed December 7, 2001

FOR good and valuable consideration, the receipt of which is hereby acknowledged, the entire right, title and interest in the invention or improvements of the undersigned in Door With Lockset and in the application for Letters Patent of the United States therefor, filed December 7, 2001, Ser. No. 10/010,953, and in any continuation, division, reissue or extension of any Letters Patent that may be granted upon said application are hereby assigned by the undersigned to LARSON MANUFACTURING COMPANY, a South Dakota Corporation and the heirs, successors, legal representatives and assigns of Larson Manufacturing Company (hereinafter collectively called said Assignee), and the Commissioner of Patents and Trademarks is hereby authorized and requested by the undersigned to issue said Letters Patent to said Assignee.

For said consideration it is hereby agreed by the undersigned, upon the request of said Assignee, to execute any necessary and proper oaths or affidavits relating to said application or required for the filing or prosecution of any divisional or continuing application thereof or for the filing or prosecution of any application for the reissue or extension of any Letters Patent that may be granted on said invention or improvements that said Assignee may deem necessary or expedient, and for the said consideration it is further agreed by the undersigned, upon the request of said Assignee, in the event of said application or any division thereof, or Letters Patent issued thereon, or any reissue or application for the reissue thereof, becoming involved in Interference, to cooperate to the best of the ability of the undersigned with said Assignee in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof, and further to perform, upon such request, any and all affirmative acts to obtain said Letters Patent and vest all rights therein hereby conveyed in the said Assignee as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made. And for the said consideration the entire right, title and interest in said invention or improvements, including all priority rights, and the right to claim priority rights and the privileges and benefits thereof, including those under the International Convention, and all other Conventions, and the right to file applications for patent in said Assignee's own name for said invention or improvements in each and every country of the world are hereby assigned and granted by the undersigned to said Assignee. It is further agreed by the undersigned, upon the request of said Assignee, to execute any and all documents that shall be required of the undersigned to be executed in connection with any and all applications for foreign Letters Patent therefor, including the prosecution thereof, and to execute any and all documents necessary to invest title in said foreign applications and patents in said Assignee. The undersigned also further agrees, for the said consideration, upon the request of said Assignee, to promptly perform all lawful acts deemed by said Assignee to be necessary or advisable in connection with maintaining, enforcing, or transferring the resulting grants of said Letters Patent in the United States or foreign countries. It is agreed that such lawful acts include, but are not limited to, taking oaths, executing declarations,


powers, assignments and other papers and giving testimony. The attorneys of record in such application for patent are hereby authorized and requested by the undersigned to insert in this Assignment the date and serial number thereof in the places provided therefor.


_____(Seal)
Oscar Dale Larson

State of South Dakota
County of Brookings) ss.


On February 11, 2002, Oscar Dale Larson appeared before me, a Notary Public in and for the State and County aforesaid, and acknowledged that he freely and voluntarily subscribed and executed the foregoing Assignment for the purposes and uses therein expressed.

(SEAL)



Notary Public


My Commission Expires: 7-31-05


_____(Seal)
Allen E. Lee

State of South Dakota
County of Brookings) ss.

On February 11, 2002, Allen E. Lee appeared before me, a Notary Public in and for the State and County aforesaid, and acknowledged that he freely and voluntarily subscribed and executed the foregoing Assignment for the purposes and uses therein expressed.

(SEAL)



Notary Public

My Commission Expires: 7-31-05

Bryan P. Zacher (Seal)
Bryan P. Zacher
State of South Dakota)
County of Brookings) ss.

On February 11, 2002, Bryan P. Zacher appeared before me, a Notary Public in and for the State and County aforesaid, and acknowledged that he freely and voluntarily subscribed and executed the foregoing Assignment for the purposes and uses therein expressed.

(SEAL) Bryan P. Zacher
Notary Public

My Commission Expires: 7-31-05

Bruce E. Thomas (Seal)
Bruce E. Thomas
State of South Dakota)
County of Brookings) ss.

On February 11, 2002, Bruce E. Thomas appeared before me, a Notary Public in and for the State and County aforesaid, and acknowledged that he freely and voluntarily subscribed and executed the foregoing Assignment for the purposes and uses therein expressed.

(SEAL) Bryan P. Zacher
Notary Public

My Commission Expires: 7-31-05

04-04-2002

ocket No.:

8372/86270

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office



Tab settings

To the Honorable Commissioner of Paten.

102043968

Attached original documents or copy thereof.

1. Name of conveying party(ies):

Oscar Dale Larson
Allen E. Lee
Bryan P. Zacher
Bruce E. Thomas

3-25-02

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: February 11, 2002

2. Name and address of receiving party(ies):

Name: Larson Manufacturing Company

Internal Address:

Street Address: 2333 Eastbrook Drive

City: Brookings

State: SD

ZIP: 57006

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is

A. Patent Application No.(s)

10/010,953

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Paul M. Vargo, Esq., Welsh & Katz, Ltd.

Internal Address:

Street Address: 120 South Riverside Plaza

22nd Floor

City: Chicago

State: IL

ZIP: 60606

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41):.....\$ 40.00

☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account

☐ Authorized to be charged to deposit account

8. Deposit account number:

23-0920

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Paul M. Vargo

Name of Person Signing

Signature

March 14, 2002

Date

Total number of pages including cover sheet, attachments, and document:

4

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